



SUGAR HILLS

# SUGAR HILLS GOLF CLUB, INC.

6450 ROAD 16  
Goodland, KS 67735  
785-899-2785

Membership Application/Renewal Form  
Membership from April 1, 2024 thru March 31, 2025

Please fill out the entire form so that we may update and check that our current information is correct.

Members Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Home Phone: \_\_\_\_\_, Cell Phone: \_\_\_\_\_, Office Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Home Phone: \_\_\_\_\_, Cell Phone: \_\_\_\_\_, Office Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

Dependents: (Full time student 23 years old or younger.) Name(s) Age

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_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

MEMBERSHIP OPTIONS	Plan	Tax	Total Amount	Total Amount of Membership(s), Cart Rental(s), Cart Path Fee(s), GHIN(s) & Donation(s)
Family Membership (All married persons over age 35)	\$1,395.00	\$122.06	\$1,517.06	
Single Membership (Unmarried person over age 35)	\$1,000.00	\$87.50	\$1,087.50	
Junior Membership (Age 35 & under, single or married)	\$750.00	\$65.63	\$815.63	
Out of Area Membership (30 + miles)	\$600.00	\$52.50	\$652.50	
Student Membership (Full time student 23 years old or younger)	\$150.00	\$13.13	\$163.13	
Social Membership (non-golfing)			\$5.00	
Golf Cart Shed Rental, Shed # _____, Stall # _____			\$300.00	
Golf Cart Shed Rental, Shed # _____, Stall # _____			\$300.00	
Golf Cart Shed Rental, Shed # _____, Stall # _____			\$300.00	
Golf Cart Shed Rental, Shed # _____, Stall # _____			\$300.00	
Non-Stored Cart Path Fee			\$175.00	
GHIN Dues Per Golfer (Name: _____)			\$40.00	
GHIN Dues Per Golfer (Name: _____)			\$40.00	
Donation for Capital Outlay				
Donation for Debt Reduction				
<b>TOTAL AMOUNT DUE</b>				

I understand as a member of Sugar Hills Golf Club, Inc., I am agreeing to comply with all club rules and policies.

Upon exercising the account charging option with Sugar Hills Golf Club, Inc., I understand that I am responsible for all amounts charged to my account and **payment is due and payable in full by the 10th of the following month.**

Please **circle** your desired choice for receiving monthly statements;

**Email** monthly statement: YES or NO OR Send monthly statement by **USPS**: YES or NO

**RANGE BALL MEMBERSHIP IS INCLUDED IN ALL GOLF MEMBERSHIPS.  
THANK YOU FOR YOUR CONTINUE SUPPORT!**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_